



**CGHA Annual Meeting**  
June 20, 2023  
7:00 pm  
Rickard Arena

## Minutes

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1. **Call to Order** at 7:12pm

2. **Motion to move the [May 2022 Annual Meeting Minutes](#)**

**Seconded by Emily Martin  
passed**

3. **Reports**

- a. President's Report (attached)
- b. Competitive & House League Report
- d. Financial Report (attached)

**Motion:** move to accept Krishnan and Sullivan to conduct a Review Engagement of the 2023-2024 Fiscal Year Financial.

**Seconded by Brandon (member)  
passed**

Meeting Adjourned by President  
Seconded by Craig  
Closed